

The briefing for the Aldermanic Meeting to be held on Thursday November 6, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Thursday November 6, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-6 Mayors Orders (attached to the last page of the agenda)

7-8 Public Works Committee Reports (attached to the last page of the agenda)

9 Claims & Accts & Rules Comm. Reports (attached to the last page of the agenda)

10-13 License Committee Reports (attached to the last page of the agenda)

14 Zoning Committee Reports (attached to the last page of the agenda)

15 ORDERED THAT the owner of Pride Convenience, Inc. 27 Montgomery Street and Grattan Street, appear before the Public Safety Committee to discuss public safety issues at the station and store.

ZYGAROWSKI/DEMERS

16 ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns at the intersection of McKinstry Avenue and Chicopee Street.

ZYGAROWSKI/VIEAU

17 ORDERED THAT the DPW Superintendent and City Engineer appear before the Public Safety Committee to discuss safety concerns in the area of 50-70 Broadway.

ZYGAROWSKI/ZASKEY

18 ORDERED THAT the Utilities Committee meet with Western Mass Electric Company to discuss the Greater Springfield Reliability Project, an upgrade to increase electric Reliability throughout Western Massachusetts.

KRAMPITS

19 ORDERED THAT tree warden assess trees located in front of 20 Stebbins Street.

DEMERS

- 20 ORDERED THAT the right of way property owned by City of Chicopee located on Assessors map #421 between lot 9 and 10 be sent to Law Department and Engineering Department to review and start the abandonment procedure.

DEMERS

- 21 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for The year 1991, as amended be and hereby is further amended as follows:

Chapter 109-5.1 Annual license required

Delete \$87.00

And insert in place thereof

\$90.00

To read: In accordance with Section 177A, as amended from time to time, hereafter, Any individual or business desiring to keep and operate an automatic amusement Device for hire, gain or reward shall secure an annual license from the License Commission which shall design a license application to be completed by the applicant For each device and each location where such device is to be kept and operated. The fee for each device licensed pursuant to this article shall be **\$90.00**.

TILLOTSON

- 22 2009 Class 1 Renewal

Bob Pion Pontiac-GMC Trucks, Inc.

333 Memorial Drive

- 23-32 Class 2 Renewals

A-Classic Auto Body and Sales, Inc.

Frank's Used Car Sales

Export Auto Sales, Inc.

Geno's Auto Service, Inc. d/b/a Geno's Auto Sales

Prestigious Auto Sales, Inc.

B & L Automotive, Inc.

Pioneer Auto Sales

Fairview Service Center, Inc.

Chicopee Tire & Auto Service, Inc.

Royal Coach Sales, LLC

25 Yelle Street

22 Pendexter Avenue

454 Chicopee Street

121 Memorial Drive

33 Grattan Street

760 Front Street

168 New Ludlow Road

1492 Memorial Drive

Corner of Chicopee and

Meadow Streets

658 Fuller Road

33-36 Class 3 Renewals

Center Street Auto Parts of Chicopee, Inc.
A-Truck Collision Service, Inc.
General Auto Wrecking and Parts
Mal Brothers Auto Body

651 Center Street
140-148 East Meadow Street
5 Mill Street
84 East Meadow Street

37-39 Auto Body/Auto Repair License Renewals

A-Classic Auto Body and Sales, Inc.
Geno's Auto Service, Inc.
Mal Brothers Auto Body

25 Yelle Street
25 Sheridan Street
84 East Meadow Street

40-50 Auto Repair License Renewals

Export Auto Sales, Inc.
Gallagher's Old Fashioned Service, Inc.
Frank's Used Cars
Bob Pion Pontiac-GMC Trucks, Inc.
B & L Automotive, Inc.
B & L Automotive, Inc.
Fairview Service Center, Inc.
Chicopee Tire & Auto Service, Inc.

City Tire Company, Inc.
Meyer's Service Station
Economy Transmission, Inc.

454 Chicopee Street
560 East Street
11 Lawndale Street
333 Memorial Drive
760 Front Street
817 Front Street
1492 Memorial Drive
Corner of Chicopee &
Meadow Street
1385 Memorial Drive
176 Granby Road
955 Meadow Street

51-52 Auto Body License Renewals

Don Roy's Auto Body & Appearance Center, Inc.
A-Truck Collision Service, Inc.

1416 Granby Road
140-148 East Meadow Street

ATTEST:



Keith W. Rattell, City Clerk

No. _____

MO-V



CITY OF CHICOPEE MASSACHUSETTS

NOVEMBER 6, 2008

ORDERED THAT THE SUM OF EIGHT THOUSAND FIVE HUNDRED THIRTY SEVEN AND
16/100 DOLLARS (\$8,537.16) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING
NAMED ACCOUNT:

INDEMNIFICATION OF POLICE & FIRE
(ACCT # 11520004-574005)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:59

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by Michael R. Brumby Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

October 21, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Robert J. Hopkins, 5 Garrity Street, Chicopee as a member, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment

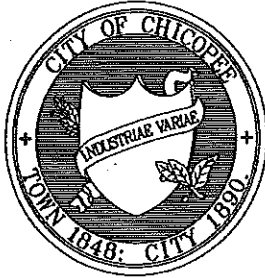
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Robert J. Hopkins

Date: _____

Board of Aldermen Disposition:



MO-11

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR March 16, 2006

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Robert J. Hopkins 5 Garrity Street Chicopee, MA. 01013 as

A Member of the Mobile Home Rent Control Board to

serve in such office for term expiring on the 1st day of November, 2008

to which appointment I ask the confirmation of your honorable board.

*re-appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

April 18, 2006

4/4/06: Motion made by Aldermen Belair for conformation.
Motion passed, confirmed. Aldermen Brunetti, Moreau and
Demers absent.

MO-3



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 30, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Diane E. Dubreuil, 312 Springfield Street, Chicopee, as a member, on the Chicopee Council of Aging to serve in such office for the term expiring on the 1st day of November, 2011. To which appointment I ask the confirmation of your honorable Board.

* New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Diane E. Dubreuil

Date: _____

Board of Aldermen Disposition:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:55

April 18, 2007

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Dear Mayor Bissonnette:

Recently there was an article in the Springfield Newspaper looking for volunteers to apply for two vacancies on the Park and Recreation Commission in which I am very interested in.

Several years ago I was appointed by Mayor Kos to the Chicopee Council on Aging Board, however many times I could not attend meetings because of my work schedule. I made the decision to resign in order for the board to have a new member who could be more available.

I am retiring from my career at Baystate Medical Center and eagerly seek an opportunity to volunteer in our city. I would appreciate your consideration for one of the volunteer positions as mentioned in the newspaper article.

I have been a life long citizen of Chicopee and proud of the direction you are leading the city towards.

Thank you for your consideration.



Diane E Dubreuil

312 SPRINGFIELD ST
Chicopee, MA. 01013
592-2044

EXECUTIVE DEPT
CITY OF CHICOPEE
2007 APR 19 A 10:41

Council on Aging15 members3 yearsMayor with BOA Confirmation

Harvey E.	Member	5 Duprat Avenue	593-9704	June 1	2011	
Banas Helen	Member	20 White Avenue	592-0009	June 3rd	2010	
Vanderlick Ruth	Member	88 Riverview Terrace	594-8416	June 3rd	2010	
Lawrel Susan	Member	79 Sunflower Avenue		June 3rd	2010	
Charles	Member	17 Boyleston Street	532-1067	June 3rd	2008	Pending to be signed
June M.	Member	175 Pondview Drive	593-3733	June 1	2011	
Kathleen	Member	57 Academy Street	592-1055	June 1	2011	
Pauline H.	Member	105 Gardner Road	592-5801	June 1	2011	
Doucette Edna	Member	152 Nelson Street		June 3rd	2009	
Lee David	Member	50 Lawndale Street	533-7298	June 3rd	2009	
Peret Sandra A.	Member	54 Bonneville Street	533-6733	June 3rd	2009	
Tisdell Wilfred L.	Member	40 Chapel Street	534-5865	June 6	2009	



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

October 20, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Rev. Kent G. Wartick, 130 Oakridge Street, Chicopee as a member, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on the 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

*New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Rev. Kent G. Wartick

Date: _____

Board of Aldermen Disposition:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:52



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Rev. Kent G. Wartick, 130 Oakridge Street, Chicopee, as Member #4, on the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on the 1st day of November, 2010. To which appointment I ask the confirmation of your honorable Board.

* New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Rev. Kent G. Wartick

Date: _____

Board of Aldermen Disposition:

MD-5



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 20, 2008

TO THE CITY CLERK:

You are hereby notified that I have this day appointed Ronald Czelusniak, 2 Louise Ave., Chicopee, as a member, on the Chicopee Cultural Council to serve in such office for the term expiring on the 1st day of November, 2011.

*Re-appointment

Mayor Michael D. Bissonnette

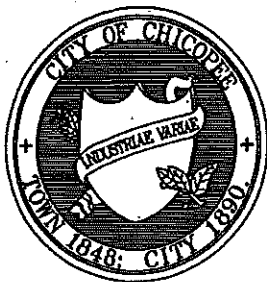
I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Ronald Czelusniak

Date: _____

cc: CHICOPEE BOARD OF ALDERMEN

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 A 9:55



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR November 1, 2004

TO THE CITY CLERK:

You are hereby notified that I have this day appointed

Ronald M. Czelusniak 26 Louise Avenue Chicopee, MA 01013 as

a Member of the Chicopee Cultural Council to

serve in such office for the term expiring on the 1st day of November, 2007.

*New Appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

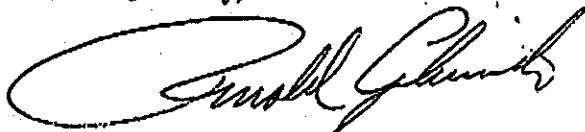
_____, 2001

10/31/2008

Dear Mayor Bissonnette,

The purpose of this letter is to inform you of my interest in serving on the Cultural Council commission. If my service can be of use, please feel free to call me at: 413-594-6542.

Sincerely,

A handwritten signature in black ink, appearing to read "Ronald Czelusniak", written in a cursive style.

Ronald Czelusniak
26 Louise Ave.
Chicopee, MA 01013

Chicopee Cultural Council**14 members****3 years****Mayor**

Baron	Michael	Member	95 Cyman Drive	592-0126	September 1st	2010	
Ozelusniak	Ronald	Treasurer	26 Louise Avenue	594-6542	November 1st	2007	Pending until Nov. 2008
Goff	Maryanne	Member	59 Huntington Avenue	592-0483	September 21st	2010	
Liu	Chung S.	Chairman	103 Sesame Street	592-0402	November 1st	2010	
Fitzgerald	Ann	Member	26 Fredette Street		September 1st	2011	
Murphy	Charlene G.	Pass coordinator	621 Broadway	598-8976	February 1st	2011	
Forget	Conrad N.	Member	91 Marcelle Street	539-9963	February 1st	2009	
Stoy	Carl	Member	106 Ruskin Street		February 1st	2009	
Dumont	John						

MO-6



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 20, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Fred Goehring, 7 Ann Street, Chicopee, as a member, on the Chicopee Sewer Commission to serve in such office for the term expiring on the 1st day of September, 2013. To which appointment I ask the confirmation of your honorable Board.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Fred Goehring

Date: _____

Board of Aldermen Disposition:

Chicopee Sewer Commission

5 members, 5 years

Mayor with BOA Confirmation

Roy	Carl D.	Vice	106 Bell Street	592-2946	September 1	2007	To be signed by Carl
Goehring	Fred	Chairman	7 Ann Street	536-3140	September 1	2008	Pending to be signed
Gerald E.	Fecteau	Member	42 Woodcrest Circle	593-6633	November 1	2009	
Liu	Chung S.	Member	103 Seacame Drive	592-0402	September 1	2010	



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Public Works

Committee

9/18/08

ORDERED THAT the Public Works Committee hold a public hearing regarding the Waste Water Department's final long-term control plan to mitigate Combined Sewer Overflows for the next 20 to 30 years and CSO for Meadow Street.

CITY CLERK'S OFFICE
-CITY OF CHICOPEE
2008 OCT 31 - 4:09:58

PLACE REPORT ON FILE

FILL EMERGENCY MANAGEMENT POSITION

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

Fred Krampits
Paul Bellum
[Signature]
[Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Public Works

Committee

10/7/08

ORDERED THAT the west end of a paper street known as Gendreau Street be abandoned to the abutters across from Boylston Street.

PRELIMINARY APPROVAL ~~DEPENDENT~~ CONTINGENT
ON THE ABUTTER SUBMITTING A PLAN
TO BE FILED AT THE REGISTRY OF DEEDS
AND AN INDEPENDENT APPRAISAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

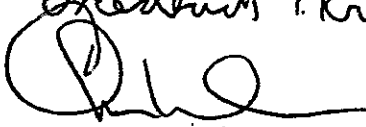

2008 OCT 31 A 9:53

(Demers)

The Committee reports as follows:

Favorable

Unfavorable

Frederick T. Krumpal





CITY OF CHICOPEE MASSACHUSETTS

Referred to Claims & Accts. & Rules

Committee

10/7/08

ORDERED THAT the Claims & Accounts Committee meet with the Rules Committee to establish procedures of operations.

*To include the claims and accounts committee
in rule #15 of the Board of Aldermen*

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:53

(Moreau)

The Committee reports as follows: 10/20/08

Favorable

Unfavorable

George R. Moreau
James L. Alton
JH
[Signature]



CITY OF CHICOPEE MASSACHUSETTS

10

Referred to

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:53

License

Committee

Revised license renewal applications.

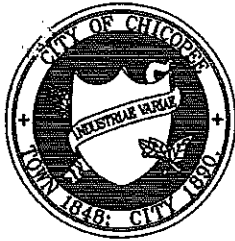
Accept

The Committee reports as follows:

Favorable

Unfavorable

Paul Bick
Carol Burnett
[Signature]
David Bryant



Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City of Chicopee

DRAFT

Office of the City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

September 19, 2008

A & H Service
374-376 Broadway
Chicopee, MA 01020

It is time to renew your: Auto Repair License

The renewal fee is \$100.00 each for Class, 1, 2, or 3, and / or \$36.00 each for Auto Body/Auto Repair. If you're renewing a Class II license you must also present us with a copy of your current \$25,000.00 bond per MGL 140 sec 58.

The **Owner** must sign and fill out all forms that were sent. The **cori request** must be **first** returned to the Board of Aldermen's Office by the owner (please bring identification).

Someone **must** come into the City Clerk's Office to pay the fee and sign the actual renewal application with the completed form(s) that we mailed to you. The check should be made payable to the City of Chicopee.

Please note that in order for your license to be renewed in time for January 1, 2009 by the Board of Aldermen, it must be received in this office no later than **December 11, 2008**. **Failure to do so will result in NON-RENEWAL of your license, an order by the building commissioner to CEASE AND DESIST the operation of your business and a PENALTY FEE of \$100.00.**

If you have any questions please feel free to contact the office at the above stated number.

Sincerely,

Keith W. Rattell
City Clerk

KWR/dmm

CHICOPEE, MA
BOARD OF ALDERMEN

2008 OCT 21 PM 2:22

RECEIVED

1308

SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair

Name of License Holder: _____

Business Name: _____

Address of the License: _____

Business Phone Number _____ Home Phone _____

Emergency Contact: _____

Emergency Telephone Number: _____

Do you own or Lease the property?: _____

Have there been any change in corporate officers? _____ If so, please list

changes and attach new corporate papers. _____

What, if any, license(s) have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated above? _____

Has any license applied for above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud? _____

If yes, describe in detail the circumstances surrounding the suspension and/or revocation: _____

Clerk's Office/BOA Use ONLY

Affidavit	Workers Comp	CORI receipt	Business Cert.	Application



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: _____

Address: _____

City/State/Zip: _____ Phone #: _____

Are you an employer? Check the appropriate box:

1. ☐ I am a employer with _____ employees (full and/ or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☐ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: _____ Date: _____

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____ Phone #: _____

AFFIDAVIT

I Certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state returns and paid all taxes required by law.

I hereby certify under the pains and penalties of perjury, that I have secured all Local, Federal, and State licenses, permits required by law.

**Signature of Individual
Or Corporate Name (Mandatory)*

**By Corporate Officer
(Mandatory, if applicable)*

***Social Security Number
Federal Identification Number*

Business Telephone Number

Home Telephone Number

*This license will not be issued unless this certification clause is signed by the applicant.

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licenses who fail to correct their non-filing or delinquency **WILL BE SUBJECT TO LICENSE SUSPENSION OR REVOCATION. This request is made under the authority of the M.G.L. c 62C's s.49A.

CITY ORDINANCE

No license or permit granted under this chapter shall be issued to any license holder or prospective license holder who is in default on the payment of taxes, license fee or other moneys due the City concerning the licensed property.

No license or permit granted under this chapter and subject to renewal shall be renewed in any year by any license holder who is in default on the payments of taxes, license fees or other moneys due the City concerning the licensed premises.



CITY OF CHICOPEE

Board of Aldermen

City Hall Annex – 274 Front Street – Chicopee, MA 01013
Telephone (413) 594-1435 – Fax (413) 594-1438 – E-Mail aczarniecki@chicopeema.gov

CCBOA
G

CORI REQUEST FORM

Chicopee Board of Aldermen has been certified by the Criminal History Systems Board for access to conviction and pending criminal case data. As an applicant/ employee for _____, I understand that a criminal record check will be conducted for conviction and pending criminal case information only and that it will not necessarily disqualify me. The information below is correct to the best of my knowledge.

Applicant/ Employee Signature
(Unless otherwise preempted by law)

APPLICANT/EMPLOYEE INFORMATION (PLEASE PRINT)

LAST NAME FIRST NAME MIDDLE NAME

MAIDEN NAME OR ALIAS (IF APPLICABLE) PLACE OF BIRTH

DATE OF BIRTH SOCIAL SECURITY NUMBER ID Theft Index PIN
(Requested but not required) (if applicable)

MOTHER'S MAIDEN NAME: _____

CURRENT AND FORMER ADDRESSES _____

SEX: _____ HEIGHT: _____ WEIGHT _____ EYE COLOR _____

STATE DRIVER'S LICENSE NUMBER: _____

*THE ABOVE INFORMATION WAS VERIFIED BY REVIEWING THE FOLLOWING FORM OF GOVERNMENT ISSUED PHOTOGRAPHIC IDENTIFICATION: _____

REQUESTED BY: _____
SIGNATURE OF CORI AUTHORIZED EMPLOYEE

*The CHSB Identity Theft Index PIN Number is to be completed by those applicants that have been issued an Identity Theft Index PIN Number by the CHSB. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process.



CITY OF CHICOPEE MASSACHUSETTS

11

Referred to

License

Committee

9/2/08

Application for a NEW Auto Repair License located at 238 Meadow Street.

Applicant Keith Lowe
183 Dunmorland Street
Springfield, MA 01109

Conditions

- Good housekeeping ✓
- No outside storage
- No of vehicles _____
- Hours of Operation
 - Monday 8-5
 - Tuesday 8-5
 - Wednesday 8-5
 - Thursday 8-5
 - Friday 8-5
 - Saturday 8-1
 - Sunday _____

*No Parking against the structure
no outside storage
2 Bay - 5 cars inside
4 parking spaces outside
adhere to Fire Dept Regulations
Remove or properly install propane
Tank to be inspected by
Fire Dept.
C. De From Building*

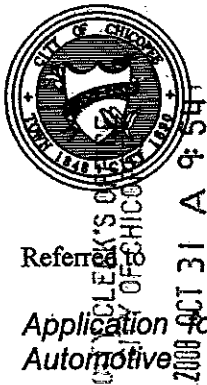
Table 9/29

The Committee reports as follows:

Favorable

Unfavorable

*Raul Belan
Fred Krumpal
[Signature]*



CITY OF CHICOPEE MASSACHUSETTS

Referred

License

Committee

10/7/08

Application for a NEW Auto Repair License located at 159 Granby Road for E & G Automotive

Applicant: Eric Lubarsky, 41 Barden Street, Agawam, MA 01001

Conditions

- Good housekeeping
- No outside storage
- No of vehicles 8 Inside - 11 outside
- Hours of Operation

Monday	<u>8-5</u>
Tuesday	<u>8-5</u>
Wednesday	<u>8-5</u>
Thursday	<u>8-5</u>
Friday	<u>8-5</u>
Saturday	<u>8-1</u>
Sunday	

8 Bays C&C Inside
 Sign approved by Engineering
 no parking against structure
 no storage of junk outside
 11 parking spaces for Employees
 and Customers
 Adhere to all Fire Dept
 Regulations
 C.O. From Building

The Committee reports as follows:

Favorable

Unfavorable

Paul Belair
 Fred Krampitz
 [Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referenced to

Zoning

Committee

10/7/08

Application for a Special Permit under section 275-61 (c) (3) for the purpose of constructing a new restaurant with sale of alcoholic beverages on premises located at 520 Memorial Drive being a portion of parcel 341-12B, 10, 9.

Applicant: Frank Colaccino, President, Memorial Crossing, Inc., 360 Bloomfield Avenue, Suite 208, Windsor, CT 06095.

transfer from 44 Hampden St

Restrictions

- 1) must meet Health dept concerns
- 2) must comply with Fire Dept requests
- 3)

The Committee reports as follows:

Favorable

10-28-08

Unfavorable

John J. Croteau
David Krampitz
George R. Mousa
Don Vanner
Frank R. Altman
Ande Burnett